

I Tim. 5:1-25

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SUBJECT: The Well-Ordered
Church

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7/30

(GF)

I Tim. 5:1-25

THE WELL-ORDERED CHURCH

I. The Spiritual Members of the Family and How to Treat Them. 5:1, 2

The X2 group described under many figures:
soldiers in the army
links of the body
competitors in the race
branches in the vine.
but most frequently, members, the family, born anew by the Spirit

- | | |
|-----------------------------|----------------------------|
| (1) older men - fathers | } X2 - country and defense |
| (2) younger - brothers | |
| (3) older women - mothers | |
| (4) younger women - sisters | |

II The Suffering Members of the Family and How
 To Help Them. 5:3-16

Xth religion essentially a personal thing - comes as individuals see
 But some learn, all kinds of social implications: follow Xth and
 have work
 work at large

- f. James 1:27 pure religion.
- f. Romans, doctrinal, leading up to great summary in 12:1
 day the whole goes on to deal with duties toward others.
- f. Ephesians, the high theme, the description, then to the
 duties of parents, children, servants, masters.

Following these collations, can summarize by: parents, the
 Xth faith has been involved in modern social gospel;
 as though the great purpose of the church is to better organized
 its members.

(1) One of the social gospels from the East to Harold's India
 movement. First meant that the people to use, copy and
 modify, first meant, we were doing something. "When you
 wish to make them Xth with in your own home." "The only way
 down a Harold's India from the East to Harold's India
 was the gospel, not the work. But I believe the gospel
 the living blood of Xth. After we get on, our Harold's people
 saves, I want to live in faith, when we visit all of Harold's
 of clean work, they want to clean the network."

(2) Mrs. W. B. Booth, Salvation Army: "Never allow yourselves
 to put social work before the gospel, the goal, the
 a man moved by work - get his to sign the prayer -
 planed to work - new environment - family returned -
 Carolyn took - wife, but - the letter he - to
 his - Xth to help at last. Really not worth it.
 I go on not attempt it."

Widows
 In India, we care. day burned
 in spirit, must dress up, not smile
 (3) the hour, the 177 widows at Pal Wal.

- (1) of you, to re-marry.
- (2) old, substitute, describe, the church.
- (3) obligation, the family: 5:8

III. The Official (Serving) Family 5:17-25

1. Recompense. 5:17, 18

'Eden' in 5:11 = ag; in 5:17 'pasta?'

דוּבָרָא תַּלְמִיד
 ↓
 doubt give
 two-fold than. recompense

'who led?' who tail over this sermon

Quoted Matt. 25:4
 Mk. 10:7

2. Criticism 5:19-21

at home, criticism in presence / children?
 most probably in family

3. Ordination 5:22-25

'sudden' ΤΑΧΕΙΩΣ - hastily, quickly

'net' to catch fish means miss the content
 class in Trinity land, as did in ...
 a question in this miss. As did endorse that friends, as
 responsible. If they teach false doctrine ... lead away...
 Matt 10, 11

RESPONSIBILITY FOR OTHER MEN'S SINS.

the example of the Executive before subordinates
 (with the lion in the gutter leads astray)

the example of parents before children

of Eli and his sons, refusing to rebuke them.

Augustine: "O Lord, forgive me my other men's sins?"

I am guilty of sins? → men
 " " " " " " → children
 " " " " " " → nation